



*Alamance County Public Libraries provide learning opportunities for all members of our community to be successful in living a larger life by nurturing the heart and the mind.*

## **ALAMANCE COUNTY LIBRARY COMMITTEE**

**Quarterly Meeting**

**Tuesday, May 14, 2024 - 12:30 p.m.**

### **AGENDA**

#### **CALL TO ORDER**

#### **WELCOME AND INTRODUCTIONS**

#### **PUBLIC COMMENT**

#### **APPROVAL OF MINUTES\***

#### **REPORT OF DIRECTOR**

- **Project Updates**
- **Position Updates**

#### **UNFINISHED BUSINESS**

- **Materials Selection Policy Revision\***
- **Sticker Request & Use**

#### **NEW BUSINESS:**

#### **MEETING DATES**

May 14, 2024 at 12:30 p.m.

#### **ADJOURNMENT\***

\* Denotes a necessity of Committee Action