



*Alamance County Public Libraries provide learning opportunities for all members of our community to be successful in living a larger life by nurturing the heart and the mind.*

## **ALAMANCE COUNTY LIBRARY COMMITTEE**

**Quarterly Meeting**

**Tuesday, November 18, 2025 - 12:30 p.m.**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

- **August 12, 2025\***

**REPORT OF DIRECTOR**

**UNFINISHED BUSINESS**

- **Implementation of Requests for PG Label**

**NEW BUSINESS:**

**MEETING DATES**

Tuesday, November 18th at 12:30 p.m.

Tuesday, February 10th at 12:30 p.m.

Tuesday, May 12th at 12:30 p.m.

**ADJOURNMENT\***

\* Denotes a necessity of Committee Action