



*Alamance County Public Libraries provide learning opportunities for all members of our community to be successful in living a larger life by nurturing the heart and the mind.*

## **ALAMANCE COUNTY LIBRARY COMMITTEE**

**Quarterly Meeting**

**Tuesday, August 11, 2026 - 12:30 p.m.**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

- **May 12, 2026\***
- **Special Called Meetings**
  - **June 2, 2026\***
  - **June 30, 2026\***

**REPORT OF DIRECTOR**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**Content Notice Decision Appeals**  
**QR Code – Content Notice Decisions**

**MEETING DATES**

**2026-2027 Fiscal Year**  
**November 10, 2026**  
**February 9, 2027**  
**May 11, 2027**

**ADJOURNMENT\***

\* Denotes a necessity of Committee Action